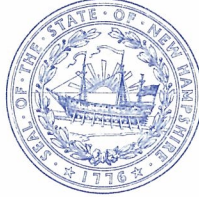


THE STATE OF NEW HAMPSHIRE

CHAIRMAN  
Amy L. Ignatius

COMMISSIONERS  
Michael D. Harrington  
Robert R. Scott

EXECUTIVE DIRECTOR  
Debra A. Howland



**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

DG 13-086

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Website:  
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December 23, 2013

Re: DG 13-086, Northern Utilities, Inc.  
Rate Case  
Modification to Procedural Schedule

To the Parties:

On December 20, 2013, Staff and the parties filed a request to modify the procedural schedule in the above-referenced proceeding. The request states that Staff and the Office of Consumer Advocate's (OCA) testimony is scheduled for December 20, 2013. Discussions are currently taking place with the Company and the parties would like to postpone the filing date for testimony until a new date has been established in January 2014. The parties also request that Company data requests and Company rebuttal testimony be temporarily suspended.

The Commission has determined that the modification to the procedural schedule is in the public interest and therefore has approved it. Accordingly, the procedural schedule is temporarily suspended until a new date for Staff and the OCA testimony is scheduled.

Sincerely,

A handwritten signature in blue ink that reads "Debra A. Howland /ael".

Debra A. Howland  
Executive Director

cc: Docket file  
Service List (Electronically)

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 13-086-1      Printed: December 23, 2013

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.